



Department of Building & Fire Prevention

4701 W. Russell Road • Las Vegas, NV 89118
(702) 455-3000 • Fax (702) 221-0630

Jerome A. Stueve, P.E., Director

Samuel D. Palmer, P.E., Assistant Director • Jim Gerren, P.E. Assistant Director • Girard W. Page, Fire Marshal

CLARK COUNTY BOARD OF FIRE CODE APPEALS

January 10, 2020

1:00 P.M. to 2:30 P.M.

4701 W. Russell Road, Las Vegas, NV 89118
Presentation Room

AGENDA

- A. Call to Order
 1. Introductions
 2. Confirmation of Quorum.
- B. Public Comment (Discussion only) – *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three (3) minutes unless the Board elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.*
- C. Approval of Minutes of November 12, 2019. (Discussion/For Possible Action)
- D. Appeal by ACE Fire Systems of the code interpretation of NFPA Sections 25.2.1.5 and 25.21.6 2013 Edition. (Discussion/For Possible Action)
- E. Staff Comment (Discussion only)
- F. Public Comment (Discussion only)
- G. Next Meeting Date and Location
- H. Adjournment

The Board may take action on items marked "Discussion/For Possible Action." Items may be taken out of the order on the agenda at the discretion of the Chairman. Items may be combined for consideration by the Board at the discretion of the Chairman. Items may be pulled or removed from the agenda at any time.

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, *Theresa Atimalala*, posted or caused the posting of this agenda on or before January 6, 2020, at the following locations:

- Clark County Comprehensive Planning Department, CC Government Center, 1st Floor
- Clark County Department of Building & Fire Prevention, Russell Road Complex
- Clark County Courthouse
- City of Las Vegas Plaza
- Clark County Fire Station 18

The agenda is also posted on the Clark County Department of Building & Fire Prevention website www.clarkcountynv.gov and the State of Nevada website <http://nv.gov>. For further information, please contact Jerome A. Stueve, P.E., Director/Building & Fire Code Official, Clark County Department of Building & Fire Prevention, by email (jerry.stueve@clarkcountynv.gov) or by telephone at (702) 455-8187.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify Theresa Atimalala at (702) 455-2794; twenty-four (24) hours advance notice is requested.

Please take note actions can only be taken on agenda items.

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chairman • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • TICK SEGERBLOM • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager